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BIB DATA SHEET

| | | | | | | | CONFIRMATION NO. 6837 | | | | |
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| SERIAL NUM 10/575,87 | DATE ' | | | | CLASS 602 | GF | GROUP ART UNIT | | | ATTORNEY DOCKET NO. SMNPH.005APC | |
| | RULE | | | | | | | | | | |
| APPLICANTS Patrick Lewis Blott, Barmby Moor, UNITED KINGDOM; Bryan Greener, Elvington, UNITED KINGDOM; Edward Yerbury Hartwell, Brough, UNITED KINGDOM; Julian Lee-Webb, Copmanthorpe, UNITED KINGDOM; Derek Nicollini, South Cave, UNITED KINGDOM; **CONTINUING DATA*********************************** | | | | | | | | | | | |
| This application is a 371 of PCT/GB04/04549 10/28/2004 | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/28/2007 | | | | | | | | | | | |
| Foreign Priority claims 35 USC 119(a-d) cond | ditions met | | ☐ Met aft Allowa | ler nce | STATE OR COUNTRY | | HEETS AWINGS | TOT CLAI | | INDEPENDENT CLAIMS | |
|) | OPHELIA / HAWTHOR Examiner's | NE/ | OAH | | UNITED KINGDOM | | 9 | 10 |) | 1 | |
| ADDRESS KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Wound cleansing apparatus in-situ | | | | | | | | | | | |
| FILING FEE | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) | | | | | |
| RECEIVED | | | | | | 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | | | |
| 1000 | | | | | | Other | | | | | |
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